

Pearblossom Rural Town Council General Meeting Minutes

June 17, 2026

MEMBERS PRESENT	MEMBERS NOT PRESENT
Chris Minsal - President Robert Corrick - Vice President Kyle Lockhart - Treasurer Devin Lockhart – Recording Secretary Jose Centeno – Correspondence Secretary Beth Kieffer - Council Member Scott Lezak – Council Member	

AGENDA ITEM	DISCUSSION	RECOMMENDATIONS	FOLLOW-UP
1. Call to Order	The meeting was called to order at 7:18 p.m. by Chris M.		
2. Old Business	- Draft Meeting Minutes for the 04/15/2026 - Devin L. - Treasurer's Report for 04/2026 – Kyle L.	04/15/2026 Robert C. motion to approve, Chris M. seconded, all in favor, approved as written. - Treasurer's Report: 04/2026 Beginning Balance \$6,898.20, Interest accrued in the amount of \$0.04, ending balance for March: \$6,898.24. 05/2026 \$500.00 for insurance for the year, with an ending balance of \$6,398.28.	
New Business			
3. Announcements	- Dia de los Muertos (Day of the Dead Festival) Committee meeting 07/08/2026 at 7:00 p.m. - Pearblossom Community Center 34004 E. 128th Street, Pearblossom	- Dia de los Muertos (Day of the Dead Festival) Committee meeting - The idea of the festival is to tie into the Hispanic culture as there have been requests to have one on this side of the valley. - If anyone is interested, please come join us for the committee and help plan - There are plans to build a shrine as well.	
4. Guest Speakers – if available	- Los Angeles County Planning Significant Ecological Areas (SEA) Ordinance - Mary Jeters – Sexual Violent Predator (SVP) Updates - Los Angeles County Sheriff's Department - California Highway Patrol - Los Angeles County Parks and Recreation - Los Angeles County Public Works - Elected Officials or Representatives	- Los Angeles County Planning Significant Ecological Areas (SEA) Ordinance - View Presentation here - Additional resources: - SEA FAQ: https://planning.lacounty.gov/wp-content/uploads/2026/06/Proposed-SEA_FAQ.pdf - Project website: https://planning.lacounty.gov/cnr - Meeting recordings: https://planning.lacounty.gov/long-range-planning/cnr/events/ - Draft documents for review: https://planning.lacounty.gov/long-range-planning/cnr/documents/ - Contact, appointments, and email list registry: https://planning.lacounty.gov/long-range-planning/cnr/documents/	

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		planning/cnr/contact/ ▪ SEA interactive map: https://planning.lacounty.gov/long-range-planning/cnr/sea-program-update/ • Sexual Violent Predator (SVP) Updates: ○ As of 05/15/2026 Lawtis Rhoden in Lancaster was released unconditionally by the Judge. He is no longer monitored. There will now be no supervision on him of any kind and he is free to go wherever he wants. He still has to register per Megan's Law. The Lancaster Sheriff's Station is closing monitoring this. ○ Christopher Hubbard and GEO fencing: The Judge has denied the request for any information regarding it. The request was to be able to identify where he is able to go and not go. ○ Calvin Grassmier in Littlerock had an event a bunch of sheriffs there to check in on him. ○ Upcoming court dates: ▪ Grassmier on 06/25/2026 if you can make it to the hearing that would be great, as Mary cannot. ▪ Hubbard 08/20/2026 small court in Hollywood, five (5) people max. ○ Unsure if another predator will be placed in his house vacated by Rhoden – there are possibly 19 SVP requesting release at this time. • Los Angeles County Sheriff's Department – Deputy Andy Cronin: ○ Took a brief two (2) year hiatus due to injuries. He will be retiring in 03/2027. ○ He indicated he will be attending the council meetings. ○ Didn't have the crime stats for the area yet due to retraining and he is trying to get back into the swing of things. Should have crime stats at the next meeting. He stated there was a murder in Littlerock (landlord/tenant) but was unsure if an arrest has been made. ○ A lot of off-road happening in the area. He is unable to go off in the desert but the Off-Road Team is aware of the issue. If you have off-road problems you can call the station. ○ Has a new phone number (562) 727-6598. If he doesn't pick up, please leave a message or text and he will get back as soon as he can. You can also email him at arcronin@lasd.org. Has a request, he doesn't mind if people ask him questions, asks for respect and don't yell at him. Let's have a conversation. • California Highway Patrol - Not in attendance - On vacation	
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		• Los Angeles County Parks and Recreation - Not in attendance • Los Angeles County Public Works - Josephine Gutierrez ○ Finally got the flashing beacons at 96th Street East, 116th, Street East 116th Street East. The crews are currently making the foundations for the poles and hopefully by next week they will be done and after that hopefully have them installed by the final week of June and the signing striping after that. ○ Llano they are proposing to repave 165th Street East, Pearblossom Highway and Bob Gaps Road. • Elected Officials or Representatives ○ Charles Bostwick - Trash vouchers are still available. You can get two (2) to use by 06/30/26; however, you can come back after 07/01/26 and get two (2) more. ○ Pearblossom park vandal – video/photographs and the information has been given to the Parks Bureau ○ Isla Garcia from Juan Carrillo’s office ▪ AB2104 update for increasing accessibility to court hearings for SVPs heard in the Senate Public Safety Committee meeting on 06/23/2026. ▪ AB2310 Illegal Dumping bill allowing increased misdemeanor/felony sentencing for large-scale commercial dumping operations will also be heard at the 06/23/2026 meeting. ▪ Hosting a back to school backpack giveaway and resource fair on 07/18/2026 from 9:00 a.m. – 11:00 a.m. at the Alpine Grange. Child must be present and the backpacks will be given on a first come, first serve basis. ○ Jasmine from Congressmen Whiteside’s office ▪ Introduced the Disaster Readiness Infrastructure Act to require Departments of Transportation to identify roads, bridges, etc. that are vulnerable to natural disasters as well as assets that are essential to emergency responders. ▪ The fiscal year 2027 National Defense Operation Act passed out of the House Armed Services Committee last week – included large investments for ten thousand jobs across northern Los Angeles County, expansion of wildfire detection technology and support for next generation Aerospace manufacturing. ▪ Successfully advocated for a series of checks on government	
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		corruption such as insider trading on prediction and energy markets linked to military operations. ▪ Cosponsored bill HR6088 Restoring Food Security for American Families and Farmers Act which will repeal some provisions to reduce the billion dollar cut to supplemental nutrition assistance programs ▪ Fighting for the Guard Act to authorize state and local law enforcement to use Federal grant money to target elder and general financial fraud to be put towards helping financial victims ▪ Supporting the Scam Act which prohibits on-line platforms from displaying fraudulent or deceptive commercial advertisements and requiring the on-line platforms to investigate commercial advertisements as soon as they are reported.	
5. Updates	• Highway 138 – 116th Roundabout • Association of Rural Town Councils (ARTC) – Jose C.	• Highway 138 – 116th Roundabout ○ A roundabout is possible. Sometime last month, Caltrans proposed a possible roundabout as the data supports they are safer especially on such a unique intersection. They are going through the process and if everything gets approved, in five (5) years should have it. • Association of Rural Town Councils (ARTC) – Jose C. ○ Two (2) presentations at the ARTC, the SEA and a representative from AT&T – Federal law for carrier of last resort, trying to switch everyone onto a cell and phasing out landlines.	
6. Discussion	• Unpermitted Developments on the Rise – Health and Safety Concerns • New PRTC Meeting Dates	• Unpermitted Developments on the Rise – Health and Safety Concerns ○ Table to next meeting; however, there are over 200 Assessor's Parcel Number (APN) of unpermitted developments. • New PRTC Meeting Dates ○ Next meeting will be on 08/19/2026, followed by 10/21/2026 for the year.	
7. Community Input	Juan Carrillo's office has offered to host Town Hall at the Grange.		
8. NEXT MEETING	08/19/2026		
9. Adjournment	8:59 p.m.		

Minutes Prepared By: <Signature on File>
Devin Lockhart

Date: July 2, 2026

Approved By: <Signature on File>
Christopher Minsal

Date: TBD